

**MEMBERSHIP FORM 2024/25**

PLease complete all Details in Block Capitals & Return to THE MEMBERSHIP SECRETARY:

[**membership@chilternharriers.com**](mailto:membership@chilternharriers.com)

**Welcome to Chiltern Harriers AC.**

**We are an athletics club open to athletes of any ability from eight years of age.**

**section a: athlete details**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Title** | **Mr Mrs Ms Miss Dr** | | | | **Other** | |  | |
| **First Name** |  | | | | **Surname** | |  | |
| **Address** |  | | | | | | | |
| **Postcode** |  | | | **Telephone** | |  | | |
| **Date of Birth**  **(DD/MM/YY)** |  |  |  | **Mobile** | |  | | |
| **Email**  See note below |  | | | | | **County of Birth** | |  |
| **Occupation/**  **School** |  | | | | | **Nationality** | |  |

Please note: This is a required field, so England Athletics can invite you to access your MyAthletics portal to complete the registration process with them. England Athletics will not market to you without your express consent.

**SECTION B: PARENT/CARER DETAILS**

If you are under 18 years of age, please ask your parent/carer to complete the following section.

|  |  |  |  |
| --- | --- | --- | --- |
| **First Name** |  | **Surname** |  |
| **Address** |  | | |
|  | | **Postcode** |  |
| **Telephone** |  | **Mobile** |  |
| **Email**  See note below |  | | |

Please note: This is a required field, so England Athletics can invite you to access your MyAthletics portal to complete the registration process with them. England Athletics will not market to you without your express consent.

**section C: Additional Support**

Please detail below any disability you have and/or any additional support you may require from our club coaches

|  |
| --- |
|  |

**section D: Medical information**

Please detail below any important medical information that our coaches/junior coordinator should be aware of (e.g. epilepsy, asthma, diabetes, allergies, etc.) **Please do not leave blank** – if there is no information please write **‘None’.**

|  |
| --- |
|  |

* I consent to my special category personal data provided in section C and D to be shared with coaches for the purposes of the delivery of my safe participation in club activity. This data will not be shared or processed for any other purpose.

This consent needs to be provided by the parent for children under the age of 13. Anyone over the age of 13 can provide consent for the use of data under GDPR

**section e: Emergency contact details**

Please insert the information below to indicate the persons who should be contacted in event of an incident/accident.

|  |  |  |  |
| --- | --- | --- | --- |
| Emergency Contact 1 Name: |  | Emergency Contact 2 Name: |  |
| Emergency Contact 1 Number: |  | Emergency Contact 2 Number: |  |

**section F: Photography & Video ConsenT (Those aged 18 or under)**

Chiltern Harriers AC recognises the need to ensure the welfare and safety of all young people in athletics.

In accordance with the UK Athletics child protection policy and procedures, we will not permit photographs, video or other images of children/young people to be taken without the consent of the parents/carers and children/young people.

The Club will take all possible steps to ensure these images are used solely for the purposes they are intended. If you become aware that these images are being used inappropriately you should inform the Club immediately.

……….………………………… (parent/carer) consent to Chiltern Harriers AC or a photographer appointed by the Club photographing or videoing my child’s involvement in athletics for the period shown on this form for the purposes of publicising and promoting the club or sport, or as a coaching aid.

|  |  |
| --- | --- |
| Signature |  |
| Print Name |  |
| Date: |  |

**section G: CLUB PRIVACY STATEMENT & COMMUNICATION PREFERENCE**

Chiltern Harriers AC take the protection of the data that we hold about you as a member seriously and will do everything possible to ensure that data is collected, stored, processed, maintained, cleansed and retained in accordance with current and future UK data protection legislation.

Please read the full Privacy Notice carefully (it will be sent to you along with your Welcome letter or can be viewed on the Club website) to see how the Club will treat the personal information that you provide to us. We will take reasonable care to keep your information secure and to prevent any unauthorised access.

The Club only uses Member’s data in connection with membership, events and activities. It is not provided to any commercial third parties



**section H: Data TRANSFER TO ENGLAND ATHLETICS**

When you become a member of or renew your membership with Chiltern Harriers AC you can also choose to be registered as a member of England Athletics (you will have to register with England Athletics if you ever compete for the club in competition Under UKA Rules). If you request to join England Athletics below we will provide England Athletics with your personal data which they will use to enable access to an online portal for you (called myAthletics). England Athletics will contact you to invite you to sign into and update your MyAthletics portal (which, amongst other things, allows you to set and amend your privacy settings). If you have any questions about the continuing privacy of your personal data when it is shared with England Athletics, please contact dataprotection@englandathletics.org.

If you do not opt to affiliate with England Athletics at this time and then decide in the future to compete for the club, we will need to register you with England Athletics and we will inform you at that time.

**\* I want to join England Athletics OR \* I do not want to join England Athletics at this time**

\* Please delete as appropriate

**2024/25 MEMBERSHIP FEES:**

Membership fee payable depends on when during the year the athlete joins (that is the fee is progressively reduced to reflect how much of the year remains). **Please circle as appropriate.**

**All members will be expected to pay their full annual subscription the following April.**

|  |  |  |  |
| --- | --- | --- | --- |
| If you join in | April/May/June/July | August/September/  October/November | December/January/  February/March |
| Individual Membership (+EA) | £34 (£53) | £22 (£41) | £11 (£30) |
| Family Membership | £87 | £56 | £28 |
| Associate (non-runner) | £6 | £6 | £6 |
| **Add to this: England Athletics Affiliation £19 per person (this is not pro rata)**  In addition to the membership fee all competing athletes (Seniors and Juniors from Year 6) have to pay the fee for registration with English Athletics.  ***The Membership Secretary will forward instructions for payment once this completed form has been returned to membership@chilternharriers.com*** | | | |

**section I: Athlete/Parent Agreement**

By returning this completed form, I confirm that I have read and understood the privacy statement and how data will be used and shared. I am also willing to abide by the principles set out in the Club Standards, Policies and Codes of Practice filed on the Club website. I understand that I take part in all Club activities at my own risk.

|  |  |
| --- | --- |
| Signature |  |
| Print Name |  |
| Date |  |

**We look forward to welcoming you and your family to the club in the near future. To find out all the latest club information, please visit our website** [www.chilternharriers.com](http://www.chilternharriers.com)